Case 18-12559-elf Doc 71 Filed 05/21/21 Entered 05/22/21 00:50:00 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 18-12559-elf

Daniel Frederick Hartshorn Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: May 19, 2021 Form ID: pdf900 Total Noticed: 4

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 21, 2021:

Recipi ID Recipient Name and Address

db + Daniel Frederick Hartshorn, 382 Hilltop Rd., Paoli, PA 19301-1211

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID smg	Notice Type: Email Address Email/Text: megan.harper@phila.gov	Date/Time	Recipient Name and Address
		May 20 2021 02:15:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us		
		May 20 2021 02:14:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+ Email/Text: usapae.bankruptcynotices@usdoj.gov		
-		May 20 2021 02:15:00	U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404

TOTAL: 3

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 21, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 19, 2021 at the address(es) listed below:

Name Email Address

ANTHONY A. FRIGO

 $on \ behalf \ of \ Debtor \ Daniel \ Frederick \ Hartshorn \ anthony frigo@msn.com \ frigoar 70666@notify. best case.com \ description \ frigoar and \ frigoar anthony frigo \ frigoar anthony frigo \ frigoar anthony frigo \ frigoar \ f$

Case 18-12559-elf Doc 71 Filed 05/21/21 Entered 05/22/21 00:50:00 Desc Imaged Certificate of Notice Page 2 of 3

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JEROME B. BLANK

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION paeb@fedphe.com

JEROME B. BLANK

on behalf of Creditor PNC BANK NA paeb@fedphe.com

REBECCA ANN SOLARZ

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

SARAH ELISABETH BARNGROVER

on behalf of Creditor WELLS FARGO BANK N.A. amps@manleydeas.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq.

 $ecfemails@ph13trustee.com\ philaecf@gmail.com$

TOTAL: 7

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

IN RE: DANIEL FREDERICK HARTSHORN, : Chapter 13

:

Debtor : Bky. No. 18-12559 ELF

ORDER

AND NOW, upon consideration of the Debtor's Motion to Modify Confirmed Plan ("the Motion"), and after notice and hearing, and with the consent of the Chapter 13 Trustee,

It is hereby **ORDERED** that:

- 1. The Motion is **GRANTED**.
- 2. The Debtor's Amended Chapter 13 Plan (Doc. # 66) is **APPROVED**, subject to the following correction of a typographical error in §2(a)(2): the date for the "single monthly plan payment" to be made is "5/25/21."

Date: May 18, 2021

ERIC L. FRANK

U.S. BANKRUPTCY JUDGE